



## **BEE NETWORK COMMITTEE**

**DATE:** Thursday, 26th September, 2024

**TIME:** 2.00 pm

**VENUE:** The Tootal Buildings - Broadhurst House , 1st Floor, 56  
Oxford Street, Manchester, M1 6EU

## **AGENDA**

**1. Apologies**

**2. Declarations of Interest**

1 - 4

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours in advance of the meeting.

**3. Chair's Announcements and Urgent Business**

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

4. **Minutes of the Meeting held on 25 July 2024** 5 - 16  
To consider the approval of the minutes of the meeting held on 25<sup>th</sup> July 2024.
5. **Electromobility: Zero Emission Travel** 17 - 38  
A report of Martin Lax, Transport Strategy Director, TfGM.
6. **Transport Infrastructure Pipeline (To Follow)**  
A report of Chris Barnes, Network Director Infrastructure, TfGM
7. **Bee Network Fares & Ticketing** 39 - 48  
A report of Fran Wilkinson, Customer & Growth Director, TfGM.
8. **High Speed Rail Update** 49 - 60  
A report of Martin Lax, Transport Strategy Director, TfGM.
9. **GM Rail Integration & Reform Programme** 61 - 70  
A report of Simon Elliott, Head of Rail, TfGM.
10. **Date of Next Meeting**  
The next meeting will take place on Thursday 24<sup>th</sup> October at 2pm.

For copies of papers and further information on this meeting please refer to the website

[www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following

Governance & Scrutiny Officer: Ninoshka Martins

✉ [ninoshka.martins@greatermanchester-ca.gov.uk](mailto:ninoshka.martins@greatermanchester-ca.gov.uk)

This agenda was issued on Wednesday, 18 September 2024 on behalf of Julie Connor,  
Secretary to the  
Greater Manchester Combined Authority, Broadhurst House, 56 Oxford Street,  
Manchester M1 6EU